



NOTTINGHAM CITY COUNCIL

AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

Date: Tuesday, 10 May 2016

Time: 6.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: James Welbourn, Constitutional Services
Direct Dial: 01158763288

AGENDA

Pages

- | | | |
|----------|--------------------------------------------------------------------------------------------------|---------|
| 1 | APPOINTMENT OF CHAIR | |
| 2 | APPOINTMENT OF VICE-CHAIR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATIONS OF INTEREST | |
| 5 | MINUTES
To confirm the minutes of the meeting dated 9 February 2016. | 3 - 14 |
| 6 | WARD PERFORMANCE REPORT
Report of Director of Neighbourhood Services | 15 - 28 |
| 7 | AREA CAPITAL FUND 2016/2017
Report of Corporate Director of Commercial and Operations | 29 - 42 |
| 8 | DELEGATED AUTHORITY PROJECTS
Report of Corporate Director of Commercial and Operations | 43 - 50 |

9 NOTTINGHAM CITY HOMES UPDATE

51 - 74

Report of Chief Executive of Nottingham City Homes.

10 FUTURE MEETING DATES

To meet on the following dates at 6pm:

2016

2017

13 September

14 February

15 November

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.